

INDIANA STATE SENTINEL:

A GAZETTE OF THE PEOPLE.
Office on Illinois Street, North of Washington.

By CHAPMAN & SPANN.

The State Sentinel will contain a much larger amount of reading matter, on all subjects of general interest, than any other newspaper in Indiana.

THE SEMI-WEEKLY EDITION
is published every Wednesday and Saturday, and during the session of the Legislature, three times a week, on Tuesdays, Thursdays, and Saturdays, at Four Dollars a year, payable in advance.

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is published every Thursday, at Two Dollars a year, always to be paid in advance.

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Postage must be paid.

From the Chronicle.

The Mother's Faith.

Cried a pale one, Give me joy,
I have borne a cherub boy.

Borne a boy! The world is full,
Crammed in its pouch of push and pull;
You have given them the life of life,
For a gambler's risk of strife.

If his heart be large and tender,
Sully will his meanness slender;
Evershading doom will push him,
Poverty will cramp and crush him.

If his heart be small and stony,
It will canker with his money;
Rust will gnaw it through and through,
Care will vex it black and blue.

And the wretch, O hapless mother,
In his wealth will starve and smother!

Blest the mother, God is living,
Blest the boon of his giving;
Will trust him that the boy,
Living shall be full of joy.

Truth and justice—self-denial—
Shall prepare him for the trial
Into which he must be led;
Of a scuffling, brutal world.

Watch with I his opening soul,
Kindling with the living coal—
To God and to his fellow men,
Working out his Maker's plan.

Who shall say this boy of mine
Shall not be an angel shine;
Winning to the heavenly state,
Hearts now filled with strife and hate;

Calling down that better day,
When the good will bear the way,
And the brutal shrink away!

Ceased she, her deep blue eye,
Offering the glorious vision;
For her faith not to be driven,
With a love to angels given.

Kissed she that gift of Heaven.

A Whity Lecture.

The following extract from the report of a committee on Hays, read before an Agricultural Society 'down east,' contains some excellent hints:

'Again: Some folks accuse pigs of being filthy in their habits, and negligent in their personal appearance. But whether food is best eaten off the ground, or from China plates, is, it seems to me, merely a matter of taste and convenience, about which pigs and men may honestly differ. They ought, then, to be judged charitably. At any rate, pigs are not filthy to chew tobacco, nor to poison their breath by drinking whiskey. And as to their personal appearance, you don't catch a pig playing the dandy, nor the female among them picking their way up this muddy village in a rain in kippers and top hats.'

'Notwithstanding their heterodox notions, pigs have some excellent traits of character. If one chances to wallow a little deeper in some mirehole than his fellows, and so carries off and comes in possession of more of this earth than his brethren, he never assumes an extra importance on that account; neither are his brethren stupid enough to worship him for it. Thus, the pig is a creature to be, in a still a hog! If he is treated thus as such.

'And when a hog has no merits of his own, he never puts on aristocratic airs, nor claims any particular respect on account of his family connections.

AN INDEPENDENT FELLOW.—The New York Tribune publishes a letter from a young man, whom the editor describes as "a thorough classical scholar and a true poet," in which he gives the following description of his mode of getting along:

For the last five years I have supported myself solely by the labor of my hands. I have not received one cent from any other source; and this has cost me so little time, that I am now able to spend all my time in the pursuit of my studies, and to give up all my leisure to the labor of my hands. I have not received one cent from any other source; and this has cost me so little time, that I am now able to spend all my time in the pursuit of my studies, and to give up all my leisure to the labor of my hands.

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Indianapolis, July 1, 1848.

By the President of the United States.

In pursuance of law, I, JAMES K. POLK, President of the United States of America, do hereby declare and make known, that public sales will be held at the undersigned Land Office, in Wisconsin, at the periods hereinafter designated, to-wit:

At the Land Office at the "FALLS OF ST. CROIX" RIVER, commencing on MONDAY, the 14th day of August, next, for the disposal of the public lands within the unincorporated townships and fractional townships, to-wit:

North of the base line, and west of the fourth principal meridian.

Townships twenty-five and twenty-six, of range one.

Townships twenty-five, twenty-six, and twenty-seven, of range two.

Townships twenty-eight and twenty-nine, of range seven.

Townships twenty-eight, twenty-nine, thirty, and thirty-one, of range eight.

Townships thirty, thirty-one, and thirty-two, of range eight.

Townships thirty-one and thirty-two, of range seven.

Fractional townships twenty-nine and thirty, and townships thirty-one and thirty-two, of range twenty.

At the same place, commencing on MONDAY, the twenty-eighth day of August, next, for the disposal of the public lands within the unincorporated townships and fractional townships, to-wit:

North of the base line, and east of the fourth principal meridian.

Townships twenty-eight, twenty-nine, thirty, and thirty-one, of range twenty.

Townships twenty-eight, twenty-nine, thirty, and thirty-one, of range twenty.

Fractional townships twenty-eight and twenty-nine, and townships thirty and thirty-one, of range twenty.

Fractional townships twenty-nine, thirty, and thirty-one, of range twenty.

At the same place, commencing on MONDAY, the twenty-eighth day of August, next, for the disposal of the public lands situated within the unincorporated townships and fractional townships, to-wit:

North of the base line, and east of the fourth principal meridian.

Townships thirty, thirty-one, and thirty-two, of range twenty.

Townships thirty, thirty-one, and thirty-two, of range twenty.

Fractional townships thirty, thirty-one, and thirty-two, of range twenty.

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